



# The Pinnacle

VOL. 2 NO. 4



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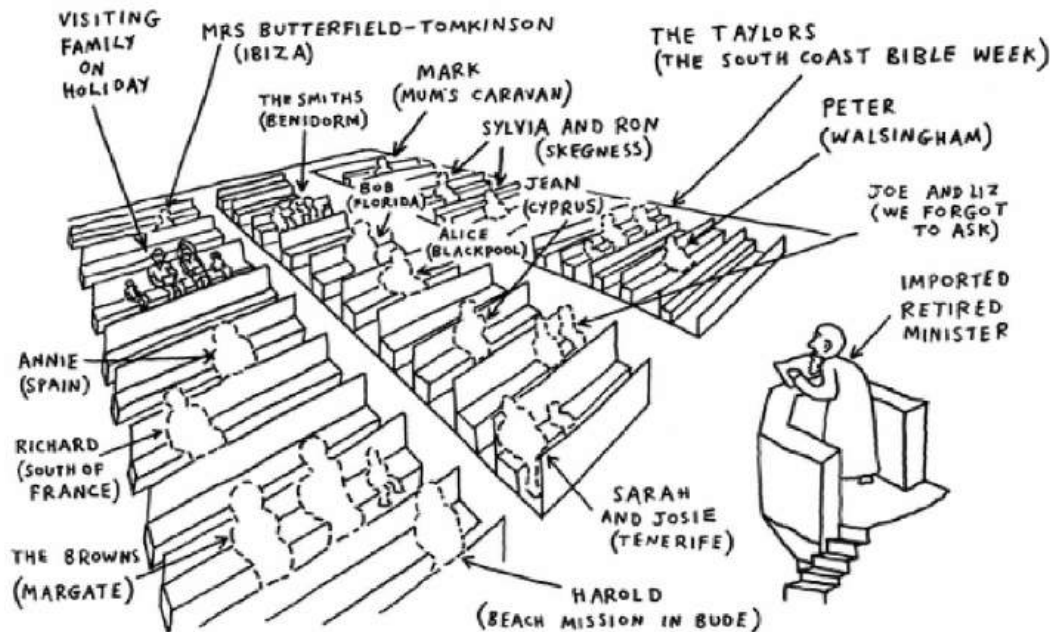
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THE MAGAZINE FOR THE PARISH OF KILDWICK, CONONLEY & BRADLEY

**PENTECOST 2024**

# THE SUMMER HOLIDAYS

THE FAITHFUL REMNANT REMEMBER THE DEARLY DEPARTED



*"By this all people will know that you are my disciples, if you have LOVE for one another"*

JOHN 13.35

PARISH VISION

*Living out our faith, rooted in service; embracing everybody equally.*

## PUZZLE ANSWERS FROM THE EASTER EDITION

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# A Letter From The Vicar



'Our Father who art in heaven.' This is the opening of one of the most well-known and well used Christian prayers. Jesus taught it to his disciples when they asked him how to pray.

Known as the Lord's Prayer it encourages us to address God as 'our father' and to ask him for all our needs. The Lord's Prayer begins by praising God and recognising his holiness. We also pray: Thy kingdom come, thy will be done on earth as it is in heaven.' Christians believe that God is the creator of heaven and earth.

As creator, he knows what is best for us and for our world. We pray that God's kingdom will come on earth; that his priorities will be our priorities. Jesus said that the most important thing is to love God and love our neighbour as we love ourselves. We can help that day come closer by living in a godly way.

During the period between Ascension and Pentecost from 9th to 19th May, 'Thy Kingdom

Come', an initiative of the Archbishop of Canterbury, will encourage people across the world to pledge to pray. You are invited to join the global wave of prayer. The first 'Thy Kingdom Come' initiative was in May 2016 when 100,000 Christians pledged to pray. That number has grown year on year, and in 2023 Christians from nearly 90% of all the countries of the world participated in praying for friends and family.

This praying together has been across our diversity and our differences as every person, household and church are encouraged to pray in their own way.

'Thy Kingdom Come' in Kildwick, Cononley & Bradley will start with a service of Holy Communion on 9th May, Ascension Day at 7.00pm at St Andrew's Kildwick. We will then each be encouraged to pray every day that God's Spirit might work in the lives of 5 specific people who have not

responded with their 'Yes' to God's call.

Those 5 people are for you to choose to pray for. There will be some free prayer journals available in each of our churches on 5th and 9th of May if you would like to come and collect one.

Whether you have joined in 'Thy Kingdom Come' before or not, we invite you to take part-along with churches from over 80 different denominations and traditions in nearly 90% of countries around the world.

Archbishop Justin Welby writes: "In praying 'Thy Kingdom Come' we all commit to playing our part in the renewal of the nations and the transformation of communities." I hope you will come along and get involved in 'Thy Kingdom Come', the global prayer initiative.

God bless,

Rev'd Mike

# Living in Love and Faith: ‘the work goes on’ Bishop Martyn tells General Synod



Firm proposals for a settlement to enable the C of E to move forward together amid deep differences on questions of sexuality and marriage will be developed over the next few months, General Synod has heard.

The Bishop of Leicester, Martyn Snow – the lead bishop for the ‘Living in Love and Faith’ process – spoke of the growing desire in parishes for the C of E “to reach agreement and get on with serving our nation.”

This General Synod was the first since the prayers of dedication, thanksgiving and seeking God’s blessing for same-sex couples (known as Prayers of Love and Faith) came into use during public worship in the Church of England.

Separate proposals for special standalone services for same-

sex couples to be formally authorised under canon law are also under consideration, alongside questions including clergy entering same-sex marriages and whether new structures may be needed to hold the Church together in a new context.

The debate concluded without a vote on the main motion after Synod members agreed to a procedural motion to move to next business.

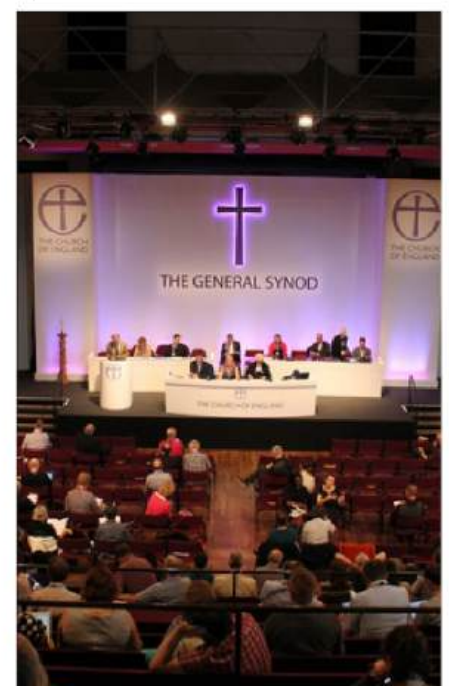
Speaking after the debate, Bishop Martyn said: “We’ve had an opportunity for an open, thoughtful – and gracious – debate about how we might move forward together as a church in the next stage of the implementing our decisions on Living in Love and Faith and the work of reconciliation amid our divisions.

“However, there is more work to be done to develop concrete proposals on really important questions we face and a number of people thought it would not be helpful to proceed to a vote without those concrete proposals. I can see the logic in that.

“I was struck by the generous and gracious tone of the debate and I’m grateful to Synod members. I believe my brothers and sisters on Synod would not have been here if they did not believe that some degree of communion is still possible. That gives me great hope and great reassurance that we will find a way through this.

“What I’m picking up very clearly though is a growing desire in parishes for the Church of England to reach agreement and get on with serving our nation.

“So that will be my priority in the next few months as we seek to develop concrete proposals before the next meeting of Synod this summer.”





# ECO NEWS

## The Big Bank Switch



By Barbara Echlin  
Vice Chair of Green Christian  
<https://greenchristian.org.uk/>

Three Christian campaign groups, Operation Noah, Just Love, and JustMoney, have launched 'The Big Bank Switch' campaign. They are inviting Christians around the UK to align their money with their values by switching from a bank that funds planet-destroying fossil fuels to one that doesn't.

The climate crisis isn't just happening, it's being funded – sometimes by those of us who are most concerned about caring for God's creation, and all because we have a bank account with HSBC, Barclays, Santander, NatWest, Chase, Lloyds or another high street bank.

Banks make their profits by investing in projects, owning shares in other companies, and lending money (with interest). For most banks in the UK, this involves directing a portion of their funds towards companies which are involved in fossil fuel extraction and expansion: the driving cause of climate breakdown. Between 2015 and 2021 banks have pumped over £4.4 trillion into the fossil fuel industry.

The good news is that some green banks are already paving the way. Green banking is the practice of using customer power to support a bank which does not actively contribute to climate breakdown. Plus, giving support to the social and environmental projects green banks often invest in instead.

The Big Bank Switch campaign is encouraging people to switch their bank account to a green bank. Operation Noah, Just Love and JustMoney have partnered with Switch it Green who have made it easy, quick



and safe to switch to a trusted, ethical UK bank. Their aim is that many Christians taking this action on the same day will deliver a clear message to bank executives that we have no faith in fossil fuels, pressuring these banks to stop funding climate breakdown.

Why are these Christian organisations launching this campaign? They believe that God's creation is a gift that we have a duty to care for, and that the wellbeing of creation matters to God. To quote Phoebe Edmonds, a Quaker, 'I have a deep concern for our global and local community because of my faith, and so could no longer use a bank which didn't also respect this, or caused intentional harm to others.'

You can find out more about 'The Big Bank Switch' at:

<https://justmoney.org.uk/the-big-bank-switch/>

# Who are Abigail Housing, one of our charities in 2024?



Abigail Housing are a West-Yorkshire based charitable company dedicated to providing support and homes to refugees and asylum seekers who find themselves destitute on our streets.

This includes those who have been refused asylum but cannot reasonably return to their country of origin and those given refugee status who have to leave their NASS housing.

It is estimated that there are several hundred men and women in Leeds and Bradford

who have been made destitute because they have been refused asylum. Many of these individuals cannot reasonably return to their country of origin because of persecution and insecurity. They may have been refused due to a lack of understanding in questioning, a lack of English or because they have provided muddled information to the Home Office due to re-telling a story which was a harrowing experience for them. They are stuck in the UK without the right to work or to any state funding. Many of these people are forced to work

illegally and often in dangerous situations and are homeless.

Our Destitution Project offers these individuals an alternative by providing them a room in a shared house, a weekly allowance, food parcels, bus money, advice and support and signposting services. Our aim is to see our residents' emotional, physical and spiritual well-being be cared for to allow them the stability they need to appeal their negative decision or consider their other options.

[www.abigailhousing.org.uk](http://www.abigailhousing.org.uk)

## Inspirational Quotes

The man who makes no mistakes does not normally make anything. – *Edward John Phelps*

Tell me how it is that in this room there are three candles and but one light, and I will explain to you the mode of the divine existence. – *John Wesley*

Pure prayers have pure blessings. – *Thomas Goodwin*

## Quick Sudoku

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	5						4	
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6				2				
		3	9					1
8		1	5				9	

Answers next time.

# St John's Organ Repairs

Earlier this year, the organ at St John's Cononley was completely stripped down to be treated for woodworm. The photographs of this work show the extent of the woodworm infestation, but also the amount of work that went into stripping the organ down and putting it back together again!



It is customary for the people working on the organ to write their names somewhere in the workings. We found the signatures for Laycock in 1961 and 1966, alongside another date with the initials DS. We were not sure if the date written is 25/11/60 or 25/11/00. What do you think?

# Finding Expression – and God’s Response – in Lament

*By Dr Ruth M Bancewicz, who is Church Engagement Director at The Faraday Institute for Science and Religion in Cambridge.*

The question of suffering comes up regularly in discussions about science and faith. I once visited a school to speak to some of the older teenagers. One of the pupils had sadly passed away from cancer a few weeks before and his classmates asked, “How could God let this happen?” Of course, these young people’s questions about where God was in this situation were important. But the chaplain also gently reminded the class that their friend’s family were Christians, and that they were finding that their experience of loss had brought them even closer to God than before.

One way that grief can bring us near to God is when we share it with Him, telling Him exactly how we feel. The biblical writers had no scruples about expressing themselves to God, giving vent to emotions we often hold back in a church context. As my colleague Roger Abbott has written in his book on ‘Unanswered’ Prayer, “Let us

not confuse reverence with spiritual prudishness. Perhaps honesty, the way it feels, is precisely what God is waiting to hear from us.”

About one third of the Psalms express some form of grief. The book of Job is a series of responses to one man’s suffering as he loses his children, property and health in quick succession. Lamentations is also one long outpouring of sadness at what happened to Israel under the Babylonians. Some of the prophets, especially Jeremiah, also express their pain at these sort of events – which reflect something of God’s own feelings at the suffering of His people.

Most of these biblical authors would have had access to Scriptures that encouraged them to turn to God whatever the circumstances. Emboldened by their knowledge of His character and promises, these divinely inspired writers even express their anger to God about the things He lets happen, or complain that He seems to act unfairly or ignore them in their plight. Not only do these

people let out all their feelings without fear of reprisal, but they also clearly expect a helpful answer. Some record a resolution to their troubles – often simply because God speaks to and comforts them, enabling them to keep going

The biblical writers demonstrated that God can handle pretty much anything – anger, blame, bitterness – if we are actively looking to Him for help. As Pete Greig of the 24-7 prayer movement has written, “pain that is not expressed can never be transformed”.

## Dates for your Diary

There are a number of activities planned in the Parish over the next few months, so here are a few dates for your diaries.

**5th May 2-4pm** - Cononley Scarecrow Festival with afternoon tea at St John’s.

**15th June 10am-9pm** - Kildwick Gala.

**7th September** - Beetle Drive with Pie & Pea Supper in Bradley.

Keep an eye on our website & Facebook for more details of these and other activities.



# My Favourite Bible Verse is ....

By Janet Wade

*What the Lord requires of us is this: to do what is just, to show constant love and to live in humble fellowship with my God.*

*-Micah 6.8*

This verse says so much and has helped me to always look at the bigger picture in my journey through life. Helped originally by my parents, and then through work, membership of the Mothers' Union, marriage and family life.



Mothers' Union has played a huge part in my life and I have seen the wonderful things that together as members we have achieved through the many projects in this country and in so many countries around the world, where lives have been changed with positive results.

One thing sticks in my mind - We are ordinary people filled with the Holy Spirit. He calls us to reach out, that our hands, our very ordinary hands, will bear His love into our world, into our communities, into our families. WE WILL REACH OUT IN LOVE AND SERVICE.

These few words keep reminding me that as I live in humble fellowship with my God I must always do my best to fulfill what God wants from me.

## An Update from Jigsaw

Alongside Jigsaw's regular ministries of children and youth development clubs, health and education ministries and services each year, Jigsaw runs Easter (holiday club style) outreach weeks, sharing the good news of Jesus and Easter in each of the communities where Jigsaw works.



The outreach weeks are wonderful weeks of fun, dancing, drama, crafts, singing and sharing together the good news of Jesus. This year the theme is 'running the race with Jesus' with the final day's focus being 'finishing the race with Jesus'. The outreach clubs share the good news of Jesus in the darkest and most needy of

**Jigsaw Kids Ministry**  
SHARING THE LOVE OF GOD

places with children in different age-appropriate sessions (ages 3 to 6, 7 to 12, 13 to 18) resulting in Jigsaw sharing Jesus with more than 1500 children and young people and their communities.

They are amazing weeks each year with many knowing Jesus and the good news of Easter for the first time. Thank you so much for your faithful support that enables Jigsaw to run these wonderful holiday clubs as part of the ongoing ministry.

Thank you for all your support.

# MARY PEET



## In The Hot Seat

Mary is a longstanding member of St John's Cononley. Mary is also training to be a Lay Worship Leader in the Parish, so you may well see her around. Her husband is Rev'd John Peet, the retired vicar of Cononley & Bradley, who now takes some services at St Andrew's Kildwick.

### **Where were you born and where did you grow up?**

Early 1960s, grew up near Heathrow Airport. Have now lived over half my life in Yorkshire, so I apologize for the lingering "home counties" accent.

### **When did you become a Christian?**

Hmmm, that's a work in progress. I was brought up in an evangelical Congregational church but my first conscious commitment to the Christian faith, aged about 10, was triggered by challenges from an atheistic teacher in primary school.

### **Which university did you go to and what did you study?**

Engineering at Cambridge and Imperial College, teacher training at Leeds.

### **When and where did you meet your husband, John?**

In my first year at university when I was leading a bible study group in the Christian Union – John was training at the theological college down the road but was also attached to our college. I was somewhat intimidated at the prospect of an ordinand joining my group!

### **What is your occupation and where do you work?**

My chosen profession, civil engineering, didn't want women when I graduated in the early 80s so I took to teaching instead. But now I have found my niche in civil and structural engineering with a small consultancy in Ilkley. A lot of my work is drainage and highways but I also do structural design.

### **Do you have a favourite verse of Scripture? If so, what is it?**

My faith has had many wobbles over the years – assurance is not my strong point – but I always come back to Romans 8 v 38-39

"For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord."

### **Do you like music of any kind?**

I don't listen to a lot, I am more often involved in making it – mainly classical, a bit of jazz and all sorts of brass band repertoire.

**What would be your favourite meal – 2 or even 3 courses?**

A childhood favourite which my mother clipped out of the newspaper, which I still make – “Wrexham sausage bake” followed perhaps by some variety of homemade ice cream.

**Do you have favourite parts of the world where you like to visit?**

Scandinavia – mainly because our son and his family have lived in Norway and Sweden. But we intend to explore the region more widely.

**Do you have any pets at home?**

Not for nothing was John known as “The Vicar with the black dog”.

**If you were to spend a whole year on a desert island on your own, what luxury would you take with you?**

My poor neglected cello and a stack of music.

**Which one word best describes your life right now?**

Busy.

Mary, thank you for being our first participant in ‘The Hot Seat’.

If you see Mary about please do say hello and have a chat!



If you would like to be the next person in ‘The Hot Seat’, please do contact us at [magazine@kcb.church](mailto:magazine@kcb.church).



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**A Prayer for Peace**

Lord Jesus,  
while you hung in agony in your innocence crucified, you cried to your Father, 'My God, my God, why have you forsaken me?' In the midst of such great darkness be among the suffering in your world, and be their light in the darkness.

Lord, have mercy.

Amen.

If you have any special prayers you would like to share, please send them to [magazine@kcb.church](mailto:magazine@kcb.church)

# The Ascension

*'While He was blessing them, Jesus left them and was taken up into heaven.'* (Luke 24:51).

The Ascension is a hugely neglected festival, which deserves to have a bigger place in our church life. How do we understand it?

The Ascension tells us that Jesus is in control: *'Jesus has gone into heaven and is at God's right hand'* (1 Peter 3:22). Jesus occupies the top spot in the universe; the control of our world is in the safe, scarred hands of Jesus. We can offer Him our worship and allegiance, knowing that His plans are better than those of any Prime Minister or President.

The Ascension tells us that God is committed to His world: *'And God raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus'* (Ephesians 2:6). Jesus did not leave His humanity behind when He ascended, for we are raised with Christ to heaven. Therefore, God is bound to His world and we can trust Him to fulfil His purposes for our lives and world.



*The Ascension by Gebhard Fugel*

The Ascension gives us a job to do: *'All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations'* (Matthew 28:18,19). God's way of working in the world is through us. He commissions us for this task at the Ascension and equips us at Pentecost. We are called to make disciples, starting in our workplace, family and community.

*'Christ has no body now but yours. No hands, no feet on earth but yours. Yours are the eyes through which He looks compassion on this world. Yours are the feet with which He walks to do good. Yours are the hands through which He blesses all the world.'* (Teresa of Avila).

# Prayer Corner

Dear Lord,

May, the loveliest of months – and this year, as we welcome the blossom and the beauty of late Spring, we also welcome Your Holy Spirit afresh, as we celebrate Pentecost.

May we open our hearts to receive Your Spirit, as Your people did on that first Day of Pentecost. May we be filled and empowered and emboldened to witness to Your goodness and love.

May we be transformed by Him and reflect Your transforming grace to the broken world in which we live. May people who meet us ask, "What does this mean?" May they turn to You and hear You speaking in ways they can understand.

Without Your Holy Spirit we can do nothing. With Him living in us, we can do all things.

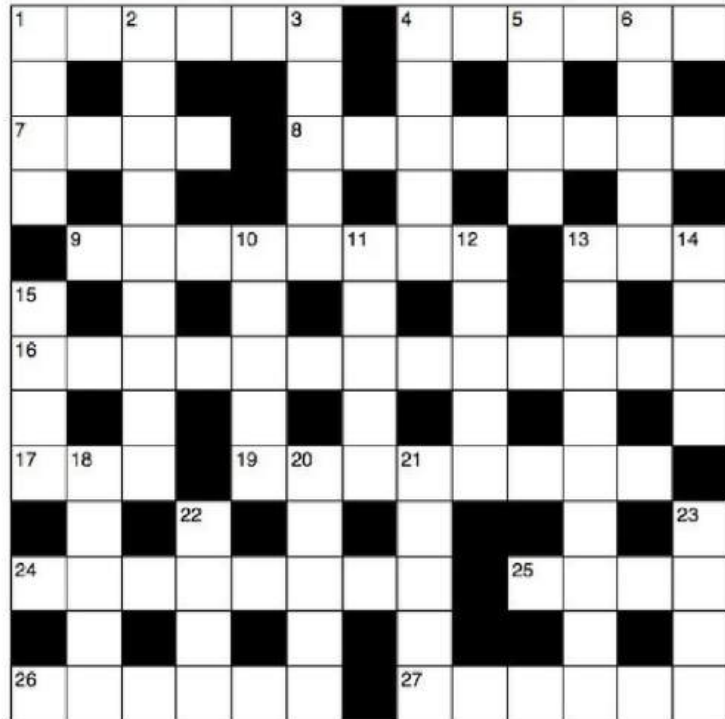
Come Holy Spirit, come to us, we pray, In Jesus' name.

Amen.

# Crossword

## Across

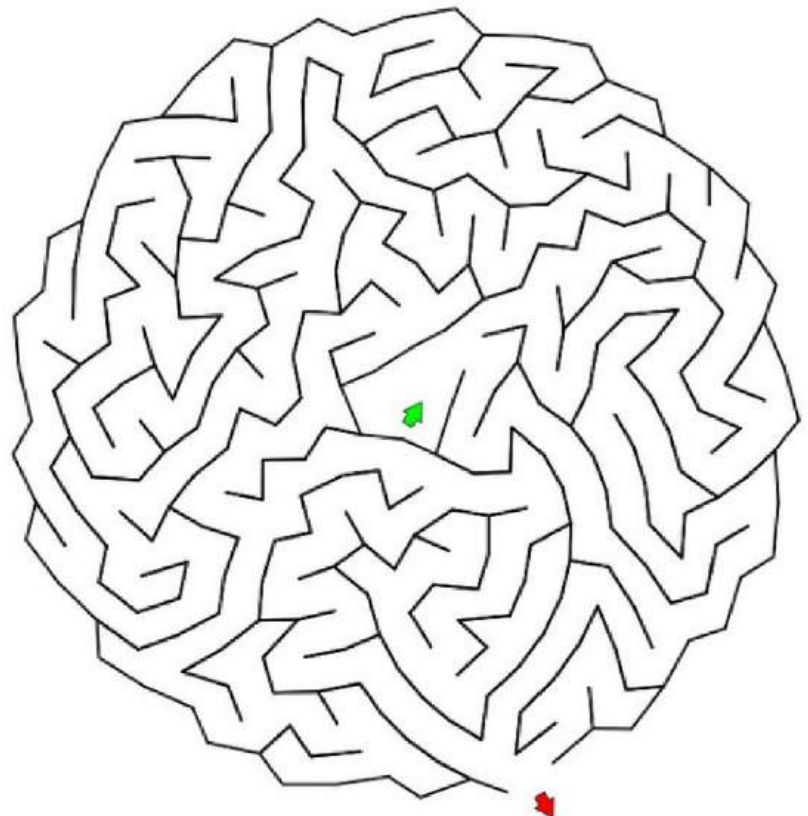
- 1 One who owes money, goods or services (Isaiah 24:2) (6)  
 4 'A good measure, pressed down, — together and running over' (Luke 6:38) (6)  
 7 Continuous dull pain (Proverbs 14:13) (4)  
 8 This bread contains yeast (Amos 4:5) (8)  
 9 'But take heart! I have — the world' (John 16:33) (8)  
 13 And the rest (abbrev.) (3)  
 16 What Paul was accused of by Tertullus, the high priest's lawyer, in his trial before Felix (Acts 24:5) (13)  
 17 Rap (anag.) (3)  
 19 Founder of the Jesuits in 1534 (8)  
 24 'For where your — is, there your heart will be also' (Luke 12:34) (8)  
 25 The first word written on the wall during King Belshazzar's great banquet (Daniel 5:25) (4)  
 26 'We all, like sheep, have gone — ' (Isaiah 53:6) (6)  
 27 One was given in honour of Jesus in Bethany (John 12:2) (6)



- 13 One of the groups of philosophers that Paul met in Athens, who disagreed with his teaching about the resurrection (Acts 17:18) (9)  
 14 Barred enclosure (Ezekiel 19:9) (4)  
 15 'Since we live by the Spirit, let us keep in — with the Spirit' (Galatians 5:25) (4)  
 18 Cares (anag.) (5)  
 20 Garish (Ezekiel 16:16) (5)  
 21 'So God said to Noah, "I am going to put — — to all people"' (Genesis 6:13) (2,3)  
 22 Just (2 Corinthians 6:13) (4)  
 23 'The — of the Lord is the beginning of knowledge' (Proverbs 1:7) (4)

## Down

- 1 'The blind receive sight, the lame walk, the — hear, the dead are raised' (Luke 7:22) (4)  
 2 Conduct (Colossians 1:21) (9)  
 3 In the Catholic and Orthodox traditions, the body of a saint or his belongings, venerated as holy (5)  
 4 'Like a — of locusts men pounce on it' (Isaiah 33:4) (5)  
 5 Very old (Genesis 44:20) (4)  
 6 In Calvinist theology, one who is predestined by God to receive salvation (5)  
 10 How Nicodemus addressed Jesus when he visited him one night (John 3:2) (5)  
 11 Sea (Psalm 148:7) (5)  
 12 'I will — you, my God the King; I will praise your name for ever and ever' (Psalm 145:1) (5)



# Easter in Kildwick, Cononley & Bradley

From our last CHUFFs session before Palm Sunday, all the way to Easter Sunday, there was lots going on in our parish.

At CHUFFs, some excellent Easter Bunny pictures were made, then we had our Palm Sunday services that led into the reflective time of Holy Week.



Our communion services at the start of the week were well attended before we moved to Maundy Thursday at St Mary's Bradley, followed by our walk of witness along the canal tow path on Good Friday, from the place of the Upper Room and Maundy Thursday, St Mary's, to the place of our service at the cross at St Andrew's on Good Friday, reflecting on the Stations of the Cross on our journey.

Also on Good Friday morning we had our activity morning at St John's, with many children

and adults attending. There were many activities happening, including an Easter Egg Hunt that everyone enjoyed.



Following 'Empty Saturday', as Bishop Nick calls it, when the disciples sat in emptiness, believing Jesus to be dead and that was then end, we had our parish celebrations on Easter Sunday.



Everyone went away with an Easter Egg of some kind, celebrating the new life we have with Christ, shown in his mighty resurrection.



From our 8am BCP service through to our 11am services, we had lots of people come to worship the Risen Lord.



Thank you to all who helped in any way with making this Holy Week and Easter such a success!

**Alleluia! Christ is Risen!  
He is risen indeed! Alleluia!**



# Bishop Tony to Retire This Summer



The Rt Revd Tony Robinson, Bishop of Wakefield, will retire this summer after 42 years of ordained ministry.

Bishop Tony, one of five Episcopal Area Bishops in the Anglican Diocese of Leeds, came to the then Diocese of Wakefield as Archdeacon of Pontefract on September 1, 1997, and so describes himself as “incomer” to Yorkshire for 27 years.

Ordained in 1982 in the Diocese of London, he began ministry as assistant curate at St Paul’s Church in Tottenham and later moved to be Team Vicar in the Parish of The Resurrection, in Leicester. In 1989 he was made Team Rector and in 1992 the Area Dean of Leicester North.

On December 6, 2002 he was consecrated as Bishop of Pontefract in York Minster by the then Archbishop of York, David Hope and after the creation of the

Diocese of Leeds in 2014, he became its first Bishop of Wakefield in 2015.

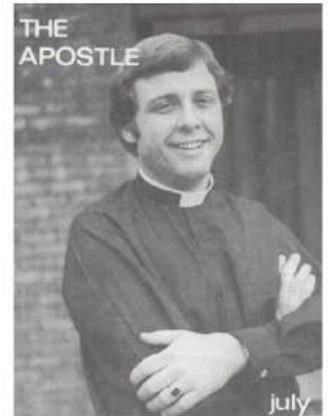
“Having spent nearly two thirds of my 42 years of ordained ministry here in Wakefield the time has come to retire. Sue and I have loved living in Yorkshire and it has been a great joy to share in the lives of countless people, clergy, parishes and communities,” said Bishop Tony.

“The creation of the Diocese of Leeds was something that I couldn’t have imagined back in 1997, but it was worth all the incredible upheaval and adjustment under Bishop Nick’s leadership so that is ready to face the challenges facing the Church of England today.”

In tribute to Bishop Tony’s constant and faithful work for the church and communities, the Rt Revd Nick Baines, Bishop of Leeds said:

“I first worked with Bishop Tony in the Diocese of Leicester from 1991 where we were both incumbents and then area deans. It was a privilege to serve with him then and, later, to follow him to West Yorkshire.

“This diocese will lose a dedicated pastor, wise counsellor and exemplary bishop. In wishing him and Sue a long and happy retirement, they go with our love, gratitude, prayers and blessing.”



**Bishop Tony will retire on August 31, 2024 and his final service will be a Eucharist in Wakefield Cathedral on Saturday, July 6 at 11am. Everyone is welcome.**

## International Nurses Day

The work of nurses is celebrated around the world on 12th May. That day was chosen to be International Nurses Day because it is the anniversary of Florence Nightingale’s birth.

We need more nurses! Currently there are about 46,800 vacancies. Could this be a job for someone you know?

# May 21st - We remember St Helena

Helena should be the patron saint of all mothers who help their sons achieve great things.

Helena was born at Drepanum in Bithynia about 250. Although only a stable-maid or innkeeper's daughter, she caught the eye and affections of a Roman general, Constantius Chlorus, while he was stationed in Asia Minor on a military campaign. She bore him a son, Constantine, in about 272.

But Constantius was ambitious, and when he became co-emperor (Caesar) in the West in 292, he abandoned Helena in order to marry the stepdaughter of his patron. Helena and her son were sent to live in the court of Diocletian at Nicomedia, where Constantine grew up as a member of the inner circle. Helena never remarried, and lived close to her son, who was devoted to her.

Then, in 306, Constantius died, and Constantine became Augustus of the Roman Empire. He brought his beloved mother to live at the imperial court.



When Constantine became the first Christian emperor of Rome, Helena also became a Christian. She was devout, dressing modestly, and giving generously to churches, the poor, and to prisoners. But soon Constantine had other plans for her: they agreed that she would help him locate the relics of Judeo-Christian tradition in Palestine. To aid her, Constantine gave her the title *Augusta Imperatrix*, and unlimited access to the imperial treasury.

And so, from 326-28, even though she was very old, Helena explored the Holy Land on behalf of her son, the Emperor. She went to Bethlehem and founded the Church of the Nativity. She went to the Mount of Olives and founded the Church of Eleona.

She went to Calvary and tore down a temple built to Venus over the tomb of Jesus. Constantine then ordered the building of the Church of the Holy Sepulchre. Helena also seems to have founded the chapel at St Catherine's Monastery.

Helena died in 330 in the Holy Land, with Constantine at her side. He brought her body back to Constantinople and buried her in the imperial vault in the Church of the Apostles.

We owe to this special mother and son the preservation and honouring of the most famous sites of Christianity.

## **From the registers in the last 3 months**

### **Baptisms**

Arie

### **Funerals**

Henrietta Hutton

Frank Stead

Hilda Hogg

Jeremy Crowther

Ruth McAllister

Geoffrey Howarth

Joan Houghton

Susan Whitehead

**Please pray for them all.**



**Sunday 16 June | 5.00 pm**  
St Andrew's Church,  
Kildwick in Craven BD20 9BB

THE FRENCH CONNECTION I:  
**MUSIC FOR THE DUCHESSE**

*A selection of the superb music Marc-Antoine Charpentier wrote for voices, viols  
and continuo for the chapel of Marie de Lorraine, Duchesse de Guise.*



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Mark Caudle *treble viol*  
Andrew Kerr *bass viol*

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# May to July Services in Kildwick, Cononley & Bradley

	St Mary's Bradley	St John's Cononley	St Andrew's Kildwick
<b>Wed 1st May</b>			9:30am Holy Communion
<b>Fri 3rd May</b>		9:30am Morning Prayer	
<b>Sun 5th May Easter 6</b>	9:30am Holy Communion	11:00am Methodist Worship	11:00am All Age Holy Communion
<b>Wed 8th May</b>			9:30am Holy Communion
<b>Thur 9th May Ascension Day</b>			7:30pm Holy Communion
<b>Fri 10th May</b>		9:30am Morning Prayer	
<b>Sun 12th May Easter 7</b>		10:00am Parish Holy Communion	
<b>Wed 15th May</b>			9:30am Holy Communion
<b>Fri 17th May</b>		9:30am Morning Prayer	
<b>Sun 19th May Pentecost</b>	9:30am Holy Communion	11:00am Holy Communion	9:00am BCP Holy Communion 11:00am Holy Communion
<b>Wed 22nd May</b>			9:30am Holy Communion
<b>Fri 24th May</b>		9:30am Morning Prayer	
<b>Sun 26th May Trinity Sunday</b>	9:30am Holy Communion	11:00am Café Church	11:00am Holy Communion
<b>Sun 2nd June Trinity 1</b>	9:30am Holy Communion	11:00am Methodist Worship	11:00am All Age Holy Communion
<b>Wed 5th June</b>			9:30am Holy Communion
<b>Fri 7th June</b>		9:30am Morning Prayer	
<b>Sun 9th June Trinity 2</b>			10:00am Parish Holy Communion
<b>Wed 12th June</b>			9:30am Holy Communion
<b>Fri 14th June</b>		9:30am Morning Prayer	
<b>Sun 16th June Trinity 3</b>	9:30am Morning Worship	11:00am Holy Communion	9:00am BCP Holy Communion
<b>Wed 19th June</b>			9:30am Holy Communion
<b>Fri 21st June</b>		9:30am Morning Prayer	
<b>Sun 23rd June Trinity 4</b>	9:30am Holy Communion	11:00am Café Church	11:00am Holy Communion
<b>Wed 26th June</b>			9:30am Holy Communion
<b>Fri 28th June</b>		9:30am Morning Prayer	

	St Mary's Bradley	St John's Cononley	St Andrew's Kildwick
<b>Sun 30th June</b> Trinity 5	9:30am Holy Communion	11:00am Holy Communion	11:00am Holy Communion
<b>Fri 5th July</b>		9:30am Morning Prayer	
<b>Sun 7th July</b> Trinity 6		10:00am Parish Confirmation Service	
<b>Fri 12th July</b>		9:30am Morning Prayer	
<b>Sun 14th July</b> Trinity 7	9:30am Holy Communion	11:00am Holy Communion	
<b>Fri 19th July</b>		9:30am Morning Prayer	
<b>Sun 21st July</b> Trinity 8	9:30am Holy Communion	11:00am Holy Communion	
<b>Sun 28th July</b> Trinity 9	9:30am Holy Communion	11:00am Café Church	

## St Andrew's Kildwick Nave Roof Repairs

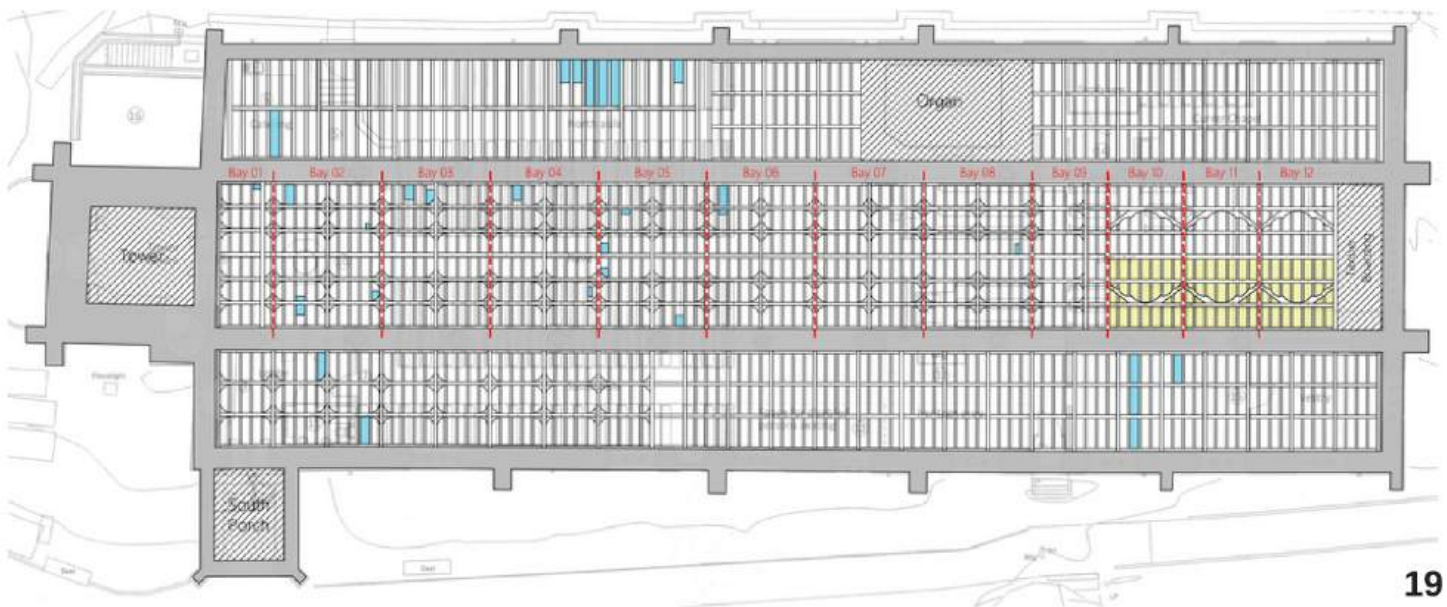


The sight above will be a familiar one if you have attended St Andrew's for any reason over the last nearly 10 years.

Well we have some good news. Starting on 1st July 2024, work to repair the roof will start. This part of the project will repair Bay 1 up to and including Bay 9 as can be seen on the plan below. The work is scheduled to take 2 months. This means that St Andrew's will be closed in July and August to allow this work to take place.

The next part of the project, Bay 10 to Bay 12 will involve some work on the external roof as well and is currently scheduled to start in May 2025.

Unfortunately, there will be periods during the work when the Car Park will have to be closed, but we will try and keep this to a minimum.





# 2024 Photograph Competition

Come join a photography contest with the theme of 'nature and the environment through the year'.

Photos must be submitted before 30 September, 2024.

The best photos for each month will be in our calendar for 2025.

[www.kcb.church](http://www.kcb.church)

## Location

All photos must have been taken in the area of Kildwick, Farnhill, Cross Hills, Cononley and Bradley.

## Contact Us

Email - [Photo@kcb.church](mailto:Photo@kcb.church) for an application form